



General Assembly

Amendment

February Session, 2010

LCO No. 3846

SB0031803846SD0

Offered by:

SEN. GOMES, 23rd Dist.

REP. GREEN, 1st Dist.

To: Subst. Senate Bill No. **318**

File No. 118

Cal. No. 106

"AN ACT CONCERNING CHANGES TO CERTAIN HOUSING STATUTES."

1 In line 147, after the period insert "Not more than twenty-five per
2 cent of the total amount of the moneys annually available in the fund
3 shall be used to make loans to persons considered eligible applicants
4 under subdivision (4) or (5) of subsection (a) of this section."

5 After line 184, insert the following:

6 "(d) The Commissioner of Economic and Community Development
7 shall include in the report required pursuant to section 32-1m an
8 annual report on all financial assistance provided to eligible applicants
9 under this section, including, but not limited to, (1) the amount of the
10 financial assistance provided, (2) the type of applicant receiving such
11 assistance, and (3) whether such financial assistance was forgiven."